MOBILE COUNTY COMMISSION

205 Government Street Mobile, Alabama 36644 PO BOX 1443 Mobile, AL 36633

BID INVITATION

NO. 3-13

JANUARY 10, 2013

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items

3-MONTH COPY AND COMPUTER PAPER FOR MOBILE COUNTY COMMISSION AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH APRIL 30, 2013.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8^{th} fl S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided, that bonding is available for services, equipment or materials. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

BIDS WI	LL BE RECE	IVED UNT	IL 10:00	A.M	JAN	UARY 23		,2013
purpose establi	e of fixing Ish that it	a qualit	ty level, he qualit	, and any ty requir	deviation ements.	n therefr	om must,	, in detail
bid on	the above s	specifica	ations.	The rest	rictions c	ontained	herein a	are for the
FOB	Mohila	DATE OF I	יסישטד דישטי		ПЕРМО		V = 11 = -1 =	invited to

ALL BIDS MUST BE SEALED, THE WORD"BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION RESERVES THE RIGHT TO REJECT ANY OR ALL BIT	
Mobile County Commission Mhu Jahn all	
JOHN PAFENBACH, COUNTY ADMINISTRATOR We propose to meet the above specifications for the su	ım
of \$ SEE ATTACHED LIST. Delivery can be made indays from receipt of awa	ard.
RESPECTFULLY	
ВУ	

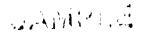
IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please co	mplete the follow	ing and re	turn wi	th yo	ur b	id:		
		(company	name)	has	no	emplo	yees	in
the State	of Alabama							
Or								
		(company	name)	is	enr	olled	in	E-
-	d a copy of the ny's Memorandum o	electronica	ally si	gned	sign	ature		
•	•		,					
Date	Signature	Т	itle					



E-Verify_



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page, if you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Co.	nmission
Connie Hudson Tame Please Type or Porti	i w
Electronically Signed	12/21/2011 .: re
Department of Homeland Secur	ity – Verification Division
USCIS Verification Division tame of ease type of order	Title
Electronically Signed	12/21/2011 Jate
Inform	nation Required for the E-Verify Program
Information relating to yo	ır Company:
Company Name	Mobile County Commission
Company Facility Address	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address	
	and the second s
County or Parish:	MOBILE

Number: 636001844

Employer Identification

MOBILE COUNTY COMMISSION	BID FORM
Date: BID #3-13 3-MONTH COPY AND COMPUTER PAPER BID FOR N	
Company	
Company Representative(Print)	
Company Representative(Signature)	
Address	
Phone number () Fax	
Federal ID Number	
Email Address	
Company Web Address	

SPECIFICATIONS FOR COPY AND COMPUTER PAPER FOR MOBILE COUNTY COMMISSION

Copy Paper

Premium #4 grade, fine quality white paper with dual purpose, suitable for high speed copiers and laser/ink-jet printers, acid free. 500 sheet ream

Sizes: $8\frac{1}{2} \times 11$, $8\frac{1}{2} \times 14$, 11×17 , and 11×17 with two (2) drilled holes

Basis weight: 20
Grain: L
Caliper: 4.1
Smoothness: 150
Brightness: 84
Opacity: 88

Multipurpose Color Paper

Suitable for high speed copiers and laser/ink-jet printers. Maximum 20% recycled.

Acid free. 500 sheet ream.

Colors: Pastel, Astro-brights and assorted color packs.

Sizes: $8 \frac{1}{2} \times 11$, and $8 \frac{1}{2} \times 14$

Basis weight: 20 and 65

Suitable for copier, inkjet/laser. Offset, acid free.

Exact Opaque Colors, Text, Vellum Finish, 3000 sheets/case

Colors: Ivory Size: $8 \frac{1}{2} \times 14$ Weight: 70 #

Inkjet Paper

Bright White

Specifically for ink-jet printers. 500 sheet ream. Un-coated.

Sizes: 8 ½ x 11 Basis weight: 24 Brightness: 99+

White

Specifically for ink-jet printers. 500 sheet ream. Un-coated.

Sizes: $8 \frac{1}{2} \times 11$

Basis weight: 24 Brightness: 93

Laser Paper

Specifically for laser printers. 500 sheet ream.

Sizes: 8 1/2 x 11

Basis weight: 24 Brightness: 92

Smoothness: Ultra Smooth finish - grain long

Card Stock

Vellum Bristol cover paper, white.

Sizes: $8 \frac{1}{2} \times 11$ Basis weight: 67

Specialty Bond

25% Cotton fiber, Lite Cockle, white, boxed 500 sheets

Sizes: $8 \frac{1}{2} \times 11$ Basis weight: 20 and 24

Certificate - Parchment Paper

60 lb - All colors

Cover Paper

(Binding Covers = Books, Publications, Specifications...)

Paper Weights: 24/60 65

Paper Sizes: $8 \frac{1}{2} \times 11 = 8 \frac{1}{2} \times 14 = 11 \times 17$

Paper Color: All Colors

Paper Types: Smooth Linen Brights Fibers

Computer Paper

1 Part

Plain

Fine quality, white bond continuous-form paper for high performance. Strip off marginal perforations ½ inch from left and right.

Sizes: 9 1/2 x 5 1/2, 9 ½ x 11, 14 7/8 x 11

Basis weight: 20

Green bar - ruled

Fine quality, non-recycled, no perf. 1 inch blank heading, $147/8 \times 11$ include six line numbers at left and eight line numbers at right. $\frac{1}{2}$ inch tint bar - $\frac{1}{2}$ inch blank alternating

Sizes: 14 7/8 x 11

Basis weight: 20

2 Part - Carbonless, Green bar

Fine quality, non-recycled, no perf. 1 inch blank heading include six line numbers at left and right. ½ inch tint bar - ½ inch blank alternating, each ½ inch bar has markings indicating each of the six lines.

Sizes: $9 \frac{1}{2} \times 11$ and $14 \frac{7}{8} \times 11$

3-Part - Carbonless, Greenbar

Fine quality, non-recycled, no perf, 1/2 inch tint bar.

Sizes: 14 7/8 x 8 1/2 Weight: Standard

3-part - Carbonless, Greenbar

Fine quality, no perf, ½ inch tint bar - ½ inch blank alternating, each ½ inch bar has markings indicating each of the six line numbers at the left and right.

Sizes: 14 7/8 x 11 Weight: Standard

This paper bid may be awarded in whole, or in part. Delivery requirements, 3 - 5 working days. Some items may be purchased in 500 sheet reams. Re-cycled paper must not exceed 20%. Bids requesting additional handling fees will not be considered.

THIS BID MAY BE EXTENDED FOR THREE MONTHS, BASED ON AGREEMENT WITH MOBILE COUNTY AND ALL VENDORS.

Revised 1/13

MOBILE COUNTY COMMISSION TOPIC: THREE MONTH COPY AND COMPUTER PAPER BID FOR MOBILE COUNTY COMMISSION:

NOTE: PRICES MUST REMAIN FIRM THROUGH APRIL 30, 2013	NOTE: PRICES	MUST REMAIN F	IRM THROUGH	APRIL 30, 2013
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ТҮРЕ	BID PRICE	NUMBER OF SHEETS
COPY 8.5X11		
8.5X14		
11X17		
MULTIPURPOSE COLOR 8.5 X 11		
8.5 X 14		
BRIGHT WHITE 8.5X11		
WHITE 8.5 X 11		
LASER PAPER 8.5X11		
CARD STOCK 8.5 X 11		
CERTIFICATE 60 LB ALL COLORS		
BOND 20# 8.5X11		
BOND 24# 8.5X11		
COMPUTER 1 PT PLAIN		
GREEN BAR 14 7/8 X 11		
2PT 14 7/8X11		
3PT 14 7/8X11		